

AUGUSTANA LUTHERAN CHURCH

Christ the King – 10 am

November 23, 2025

**Denotes when we stand*

*Confession and Forgiveness

P: Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever. **C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Faithful God, you have shown us the ways of your heart, yet we stray from your paths. We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.

P: Hear the good news: God the Faithful One loves you, ☩ in Christ Jesus your sins are forgiven, and by the power of the Holy Spirit you are set free.

C: Amen.

*Opening Music – “All Hail the Power of Jesus' Name!” – ELW 634



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.
the God in - car - nate, man di - vine—and crown him Lord of all.
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.
The God in - car - nate, man di - vine—and crown him Lord of all.
Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.

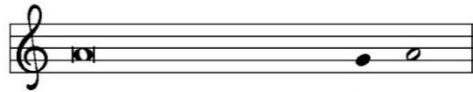
6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

*Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



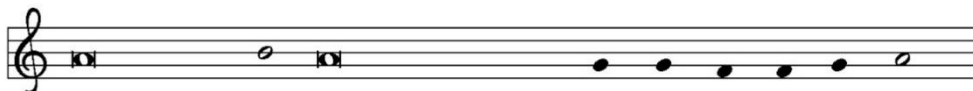
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

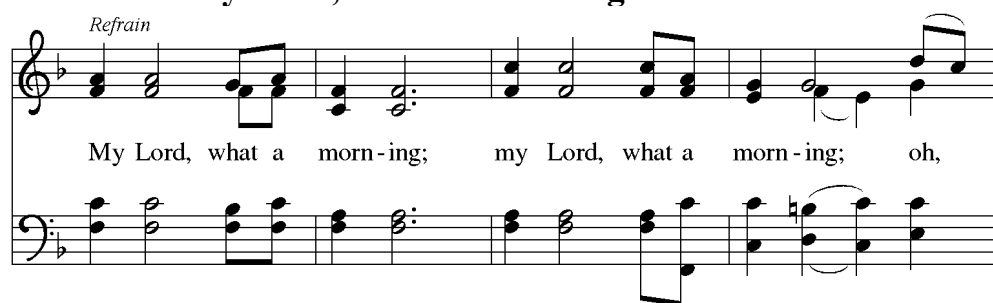
Lord have mer - cy.



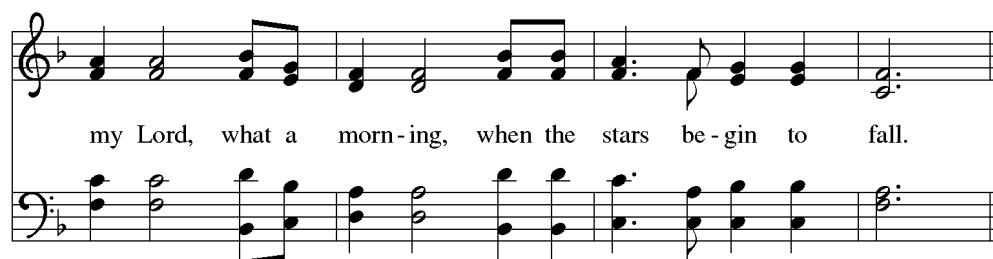
Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

*Hymn of Praise – “My Lord, What A Morning” – ELW 438

Refrain



My Lord, what a morn-ing; my Lord, what a morn-ing; oh,

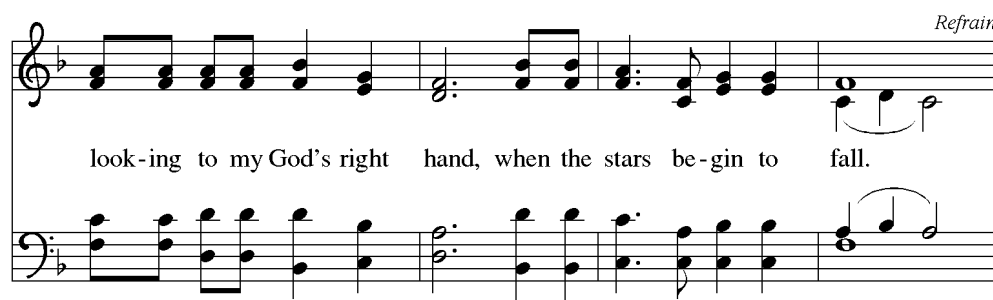


my Lord, what a morn-ing, when the stars be-gin to fall.



1 You will hear the trum-pet sound,
2 You will hear the sin-ner cry, to wake the na-tions un-der - ground,
3 You will hear the Chris-tian shout,

Refrain



look-ing to my God's right hand, when the stars be-gin to fall.

*Prayer of the Day

P: O God, the protector of all who trust in you, without you nothing is strong, nothing is holy. Embrace us with your mercy, that with you as our ruler and guide, we may live through what is temporary without losing what is eternal, through Jesus Christ, our Savior and Lord.

C: Amen.

First Lesson – Jeremiah 23:1-6

A: A reading from the prophet Jeremiah the 23rd chapter

¹ Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. ² Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. ³ Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the Lord.

⁵ The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

A: Word of God, Word of Life.

C: Thanks be to God.

Appointed Psalm – Psalm 46

A: Let us read Psalm 46 responsively.

¹ God is our refuge and strength, a very present help in trouble.

² **Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

³ though its waters rage and foam,
and though the mountains tremble with its tumult.

⁴ **There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵ God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

⁶ **The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.**

⁷ The Lord of hosts is with us; the God of Jacob is our stronghold.

⁸ **Come now, regard the works of the Lord,
what desolations God has brought upon the earth;**

⁹ behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields with fire.

¹⁰ **“Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth.”**

¹¹ The Lord of hosts is with us; the God of Jacob is our stronghold.

Second Lesson – Colossians 1:11-20

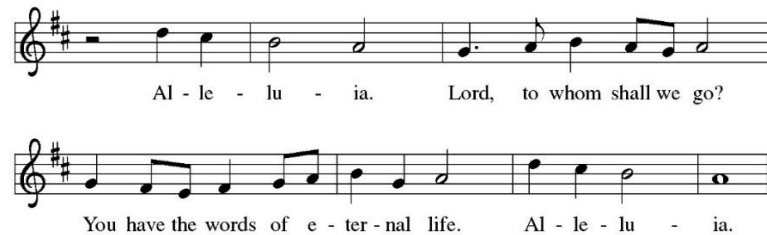
A: A reading from St. Paul's letter to the Colossians the 1st chapter

¹¹ May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully ¹² giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

¹⁵ He is the image of the invisible God, the firstborn of all creation, ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

A: Word of God, Word of Life. C: **Thanks be to God.**

*Gospel Acclamation



*Gospel – Luke 23:33-43

P: The holy gospel according to Luke the 23rd chapter.

C: **Glory to you, O Lord.**

³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ Then Jesus said, “Father, forgive them, for they do not know what they are doing.” And they cast lots to divide his clothing. ³⁵ And the people stood by watching, but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹ One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!”

⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?” ⁴¹

And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”⁴² Then he said, “Jesus, remember me when you come in your kingdom.”⁴³ He replied, “Truly I tell you, today you will be with me in paradise.”

P: This is the Gospel of the Lord! C: Praise to you, O Christ.

Children’s Sermon/Sermon

Invitation to Generosity

P: What would happen if we were to set aside our worries and begin to create paradise on earth – here and now? What if we shared just a little extra of our time, talent, and treasures so that others can experience paradise on this side of heaven? When we share our gifts, the universe begins to transform for our neighbors, creation, and ourselves. As we sing the Hymn of the Day, I invite all of you to bring your pledge cards forward and place them in the basket.

Hymn of the Day – “Jesus Shall Reign” – ELW 434

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music with lyrics underneath. The lyrics are arranged in five lines, with some words appearing in multiple lines. The first system covers the first line of lyrics, the second system covers the second and third lines, and the third system covers the fourth and fifth lines. The music features a mix of eighth, quarter, and half notes, with some rests. The lyrics are: 1 Je - sus shall reign wher - e'er the sun does its suc - 2 To him shall end - less prayer be made, and prais - es 3 Peo - ple and realms of ev - 'ry tongue dwell on his 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar ces - sive jour - neys run; his king - dom stretch from throng to crown his head; his name like sweet per - love with sweet - est song; and in - fant voic - es leap to lose their chains, the wea - ry find e - hon - ors to our king; an - gels de - scend with shore to shore, till moons shall wax and wane no more. fume shall rise with ev - 'ry morn - ing sac - ri - fice. shall pro - claim their ear - ly bless - ings on his name. ter - nal rest, and all who suf - fer want are blest. songs a - gain, and earth re - peat the loud a - men.

Apostle's Creed

A: Let us proclaim our faith with the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need. *A brief silence.*

We pray for the church in the world, its leaders, and its mission to share the good news of healing and restoration. Inspire us to embody the beloved community in ways that faithfully witness to the Holy Spirit. Hear us, O God.

Your mercy is great.

We pray for the trembling mountains and glad streams of creation. Preserve and renew your coastlines, deep seas, forests, and grasslands. Guide all who tend flocks or care for creatures of all kinds. Hear us, O God.

Your mercy is great.

We pray for leaders and advocates in government, civic life, and public safety. Support equity across the globe, and heal division with accountability and truth. Hear us, O God.

Your mercy is great.

We pray for any who are hungry, living in poverty or desperation, weary in body or spirit, or sick (*especially*). Comfort all in need of your tender care. Hear us, O God.

Your mercy is great.

We pray for this part of the body of Christ gathered around word and sacrament. Bring us into authentic community where all ages are valued and experience God's faithfulness together. Hear us, O God. **Your mercy is great.**

Let us pray this prayer together, God of grace and glory, **we praise you for your servant, Chris, to whom you have given gifts to make the good news known in word and deed. Continue to sustain Chris with the power of the Holy Spirit, that he may be filled with courage, wisdom, and faith for the path that lies ahead. Raise up in every land heralds of your gospel and ministers of healing and hope, so that the world may know the immeasurable riches of your love, through Jesus Christ, our Savior and Lord.**

We give thanks for all who have died in faith (*especially*). May we remember them faithfully until we are gathered with you in the paradise you promise. Hear us, O God.

Your mercy is great.

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord. **Amen.**

***Passing of Peace**

A: From the gospel of Matthew. ²³So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, ²⁴leave your gift there before the altar and go; first be reconciled to your brother or sister and then come and offer your gift.

A: The peace of the Lord be with you always.

C: And also with you.

A: Let us now offer peace to one another as you feel comfortable

Announcements

Offering

A: Let us now return to God, that which God has first given us; our tithes and our offerings.

Musical Offering

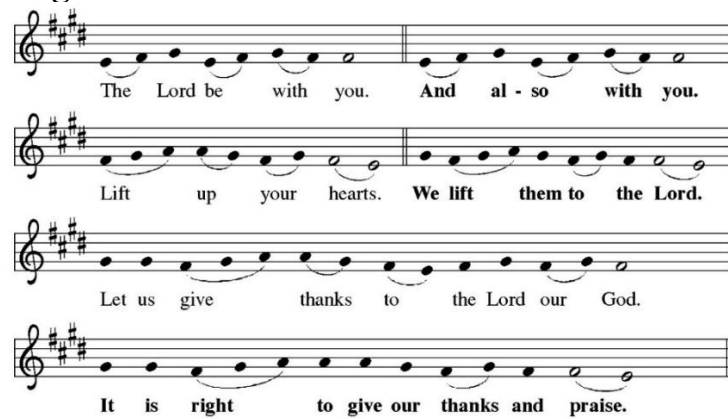
***Offertory Canticle – “Let the Vineyards” – ELW 184**

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

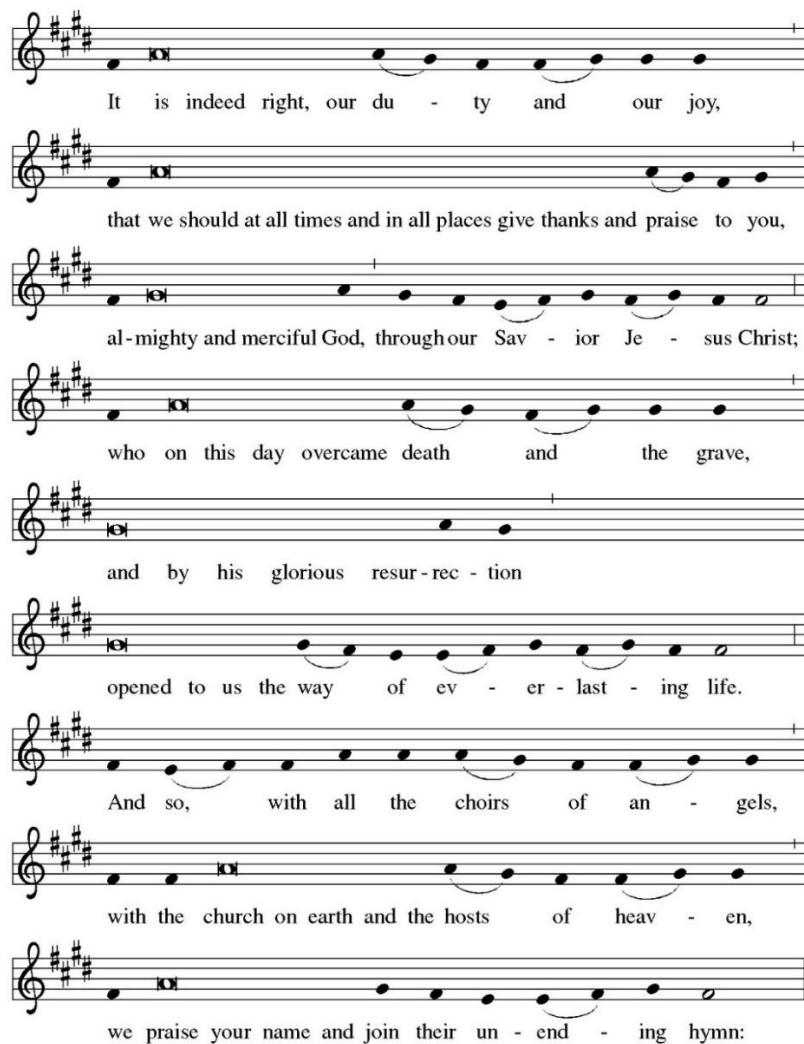
*Offertory Prayer

A: God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever. **C: Amen.**

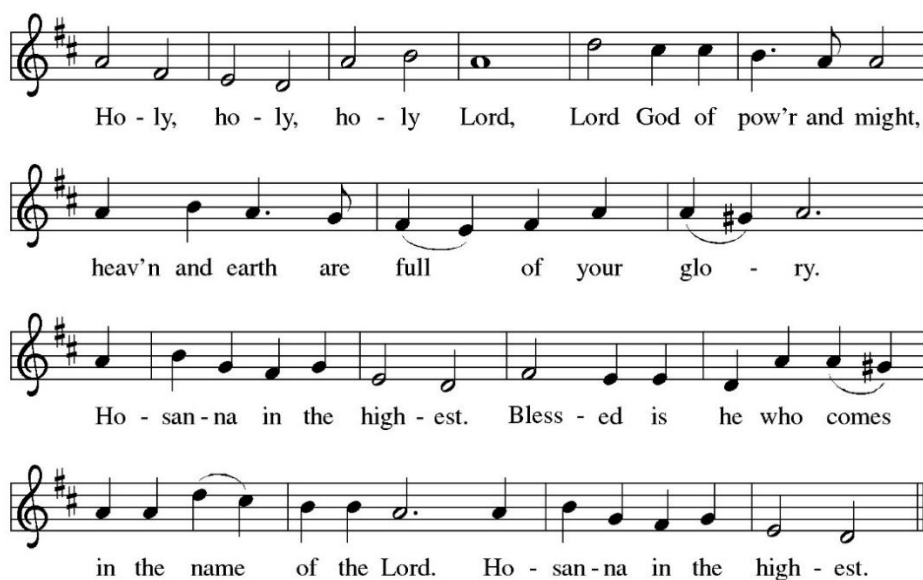
*Great Thanksgiving



*Proper Preface



*Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

*Eucharistic Prayer

God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

*Words of Institution

P: On the night of his betrayal, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying: "Take and eat; this is my body given for you. Do this for the remembrance of me."

After supper, he took the cup, gave thanks, and gave it for all to drink saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

*Mystery of Faith

P: For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

*Epiclesis

P: Send now your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

C: Amen.

*Lord's Prayer

P: Let us pray as our Lord has taught us

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*Invitation to Communion

P: There is a place for you at the table of God. Come, receive the food that does not perish, a taste of life eternal. All are welcome

Agnus Dei

Communion Hymn – “Taste and See” – ELW 493

Communion Hymn – “Beautiful Savior” – ELW 838

*Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you, and forever ✠ keep you in his grace. **C: Amen.**

*Post Communion Canticle– “Thankful Hearts and Voices Raise” – ELW 207

The musical notation is written on four staves in G major (one sharp). The lyrics are: Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ. Send us with your prom - is - es and lead your peo - ple forth in joy with shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

*Post Communion Prayer

A: God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name.

C: Amen.

*Blessing

P: The love of God the Sovereign strengthen you, God the Son save you, and God the Holy Spirit anoint you for the work ahead. The holy Trinity bless you ☩ and grant you a faithful and courageous heart now and forever. **C: Amen.**

*Sending Hymn – “Crown Him with Many Crowns” – ELW 855

1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

*Sending

P: God's Work! **C: Our Hands!**

*Dismissal

A: Go in peace! Serve the Lord! **C: Thanks be to God.**

Postlude