

AUGUSTANA LUTHERAN CHURCH

6th Sunday of Easter – 10 am

May 25, 2025

**Denotes when we stand*

***Thanksgiving for Baptism**

P: Alleluia! Christ is risen.

C: Christ is risen, indeed. Alleluia!

P: In the name of ✠ the One who was, who is, and who is to come.

C: Amen.

P: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Water may be poured before or during the thanksgiving.

P: Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

C: make us one as you are one.

P: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

C: make us one as you are one.

P: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

C: make us one as you are one.

P: Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

C: Amen.

***Entrance Hymn – “Immortal Invisible God Only Wise” – ELW 834**

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

***Greeting**

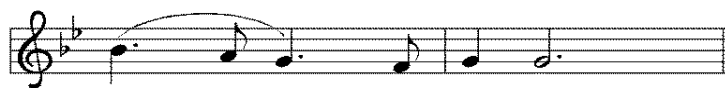
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

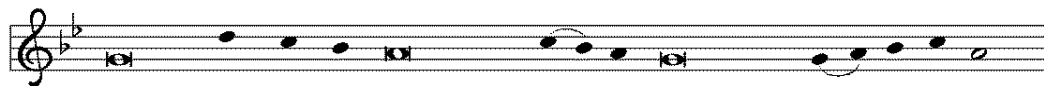
***Kyrie** (*Assisting minister speaks or sings the lyrics*)



In peace, let us pray to the Lord.



Lord, have mer - cy.



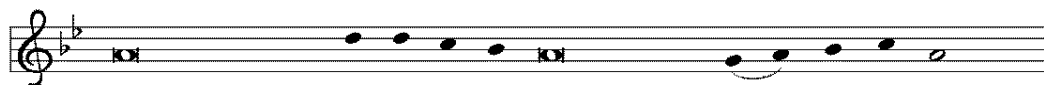
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



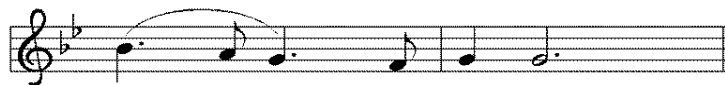
Lord, have mer - cy.



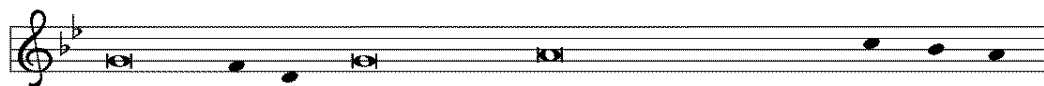
For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



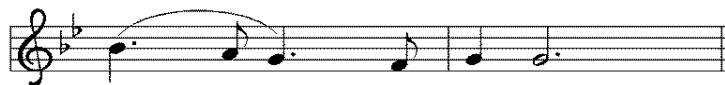
Lord, have mer - cy.



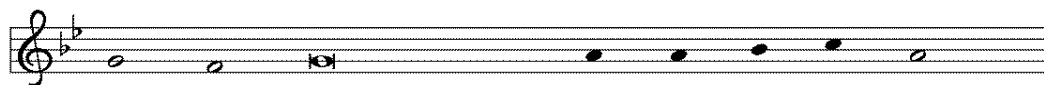
For this ho - ly house, and for all who offer here their wor - ship and



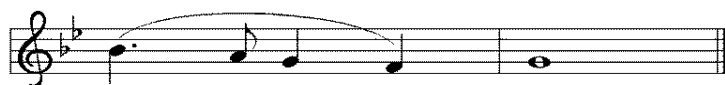
praise, let us pray to the Lord.



Lord, have mer - cy.

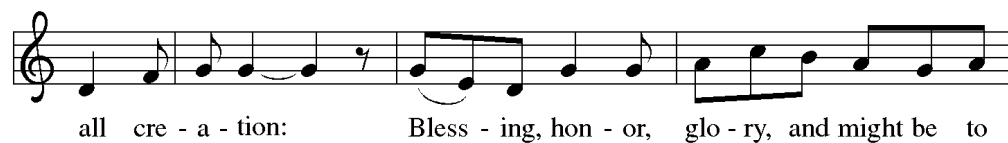
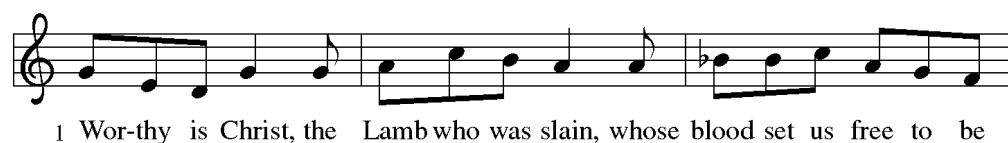


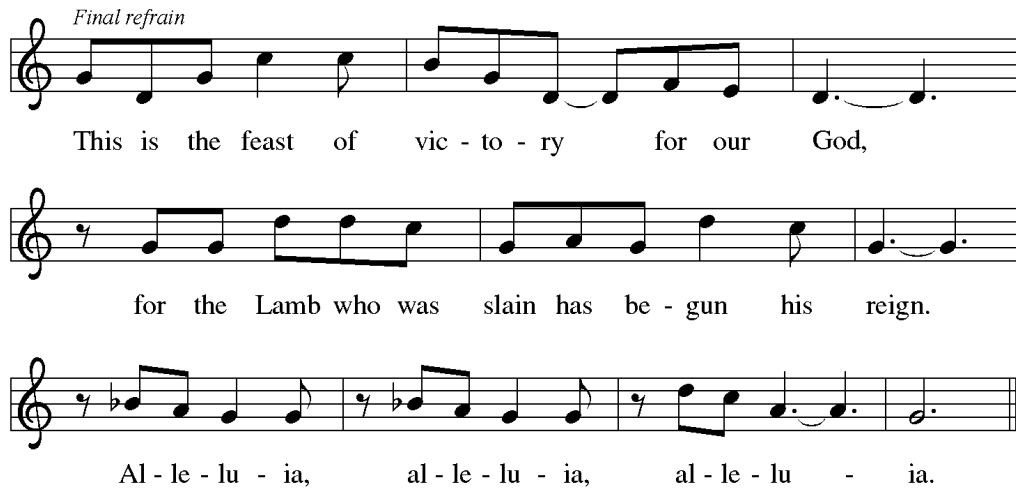
Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

*Hymn of Praise – “This is the Feast”





***Prayer of the Day**

P: Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

First Lesson – Acts 16:9-15

A: A reading from Acts the 16th chapter

⁹ During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” ¹⁰ When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

¹¹ We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹² and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³ On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴ A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵ When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

A: Word of God, Word of Life.

C: Thanks be to God.

Appointed Psalm – Psalm 67

A: Let us read Psalm 67 responsively.

¹ May God be merciful to us and bless us;

may the light of God's face shine upon us.

² **Let your way be known upon earth, your saving health among all nations.**

³ Let the peoples praise you, O God; let all the peoples praise you.

⁴ **Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations on earth.**

⁵ Let the peoples praise you, O God; let all the peoples praise you.

⁶ **The earth has brought forth its increase;
God, our own God, has blessed us.**

⁷ May God give us blessing, and may all the ends of the earth stand in awe.

Second Lesson – Revelation 21:10, 22—22:5

A: A reading from Revelation 21st chapter.

¹⁰ And in the spirit one of the angels carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

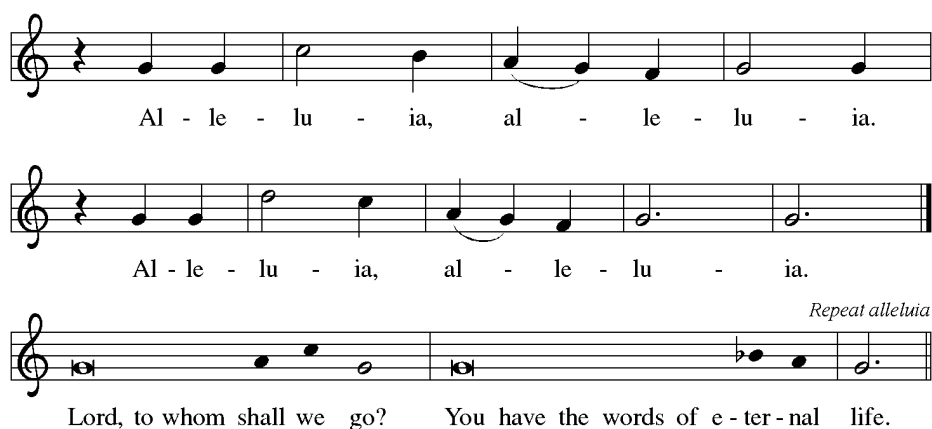
²² I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³ And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. ²⁴ The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵ Its gates will never be shut by day—and there will be no night there. ²⁶ People will bring into it the glory and the honor of the nations. ²⁷ But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

^{22:1} Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ² through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. ³ Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; ⁴ they will see his face, and his name will be on their foreheads. ⁵ And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

A: Word of God, Word of Life.

C: Thanks be to God.

*Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

*Gospel – John 14:23-29

P: The holy gospel according to John the 13th chapter.

C: Glory to you, O Lord.

²³ Jesus answered Judas (not Iscariot), “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴ Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

²⁵ “I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. ²⁸ You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹ And now I have told you this before it occurs, so that when it does occur, you may believe.”

P: This is the Gospel of the Lord!

C: Praise to you, O Christ.

Children’s Sermon/Sermon

Hymn of the Day – “Peace, to Soothe Our Bitter Woes” – ELW 381

1 Peace, to soothe our bit - ter woes, God in Christ on us be - stows;
2 Peace with - in the church still dwells in our wel - comes and fare - wells;

Je - sus bought our peace with God with his ho - ly, pre - cious blood;
and through God's bap - tis - mal pow'r peace sur - rounds our dy - ing hour.

peace in him for sin - ners found is the gos - pel's joy - ful sound.
Peace be with you, full and free, now and through e - ter - ni - ty.

Nicene Creed

A: Let us confess our Christian faith in the words of the Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God, from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven And is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge on baptism for the forgiveness of sins. We look for the resurrection of the dead, and the \dagger life of the world to come. Amen.

Prayers of the People

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need. *A brief silence.*

Unite your people with communities of faith throughout the world. Further cooperation between people of different faith traditions and bless our non-Christian neighbors, that we learn and grow in deeper relationship. Hear us, O God.

Your mercy is great.

Bless the earth with fresh water, clean air, and rich soil. Nurture growing crops and encourage communities developing sustainable farming practices. Help us to live in balance and harmony with your good creation. Hear us, O God.

Your mercy is great.

Reconcile nations and communities suffering from violence and conflict. Protect refugees, asylum-seekers, and all who flee their homes seeking safety and security. Make all nations safe for both migrants and residents. Hear us, O God.

Your mercy is great.

Sustain all who are in need, especially individuals and families struggling with trauma or addiction. Support caregivers, especially nurses, doctors, counselors, and social workers. Come alongside all who are ill or struggling (*especially*). Hear us, O God.

Your mercy is great.

This Memorial Day weekend, we remember all who have died in military service. Soothe loved ones who mourn, and strengthen support systems for veterans and their families. Bring peace among nations, that war and conflict around the world might cease. Hear us, O God.

Your mercy is great.

We give you thanks for all your saints raised to new life in Christ. Gather us, with them, into the peace only you can give. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

Announcements

Offering

A: Let us now return to God, that which God has first given us; our tithes and our offerings.

Musical Offering

*Offertory Canticle – “Let the Vineyards” – ELW 184



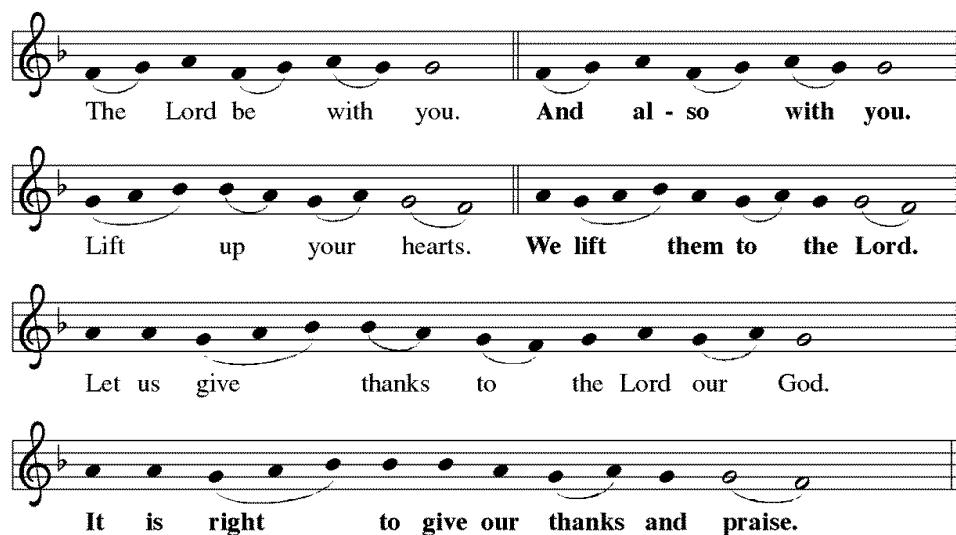
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

*Offertory Prayer

A: Let us pray. Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

C: Amen.

*Great Thanksgiving



The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

***Proper Preface**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

***Sanctus**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

***Eucharistic Prayer**

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

***Words of Institution**

P: On the night of his betrayal, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying: "Take and eat; this is my body given for you. Do this for the remembrance of me."

After supper, he took the cup, gave thanks, and gave it for all to drink saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

*Mystery of Faith

P: Remembering, therefore, Jesus' life, death, resurrection, and ascension, we await his coming in glory as we proclaim the mystery of faith.

C: Christ has died, Christ is risen, Christ will come again.

*Epiclesis

P: Send now, we pray, your Holy Spirit, that all your promises may come to us and your whole creations. Gather our prayers with those of the apostles, prophets, martyrs, and all the faithful who have gone before us, and unite them with the unceasing prayer of the One who lives in us, and in whom we live, Jesus Christ. **C: Amen**

*Lord's Prayer

P: Let us pray as our Lord has taught us

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*Invitation to Communion

P: The risen Christ invites us to this table. Come, eat, and be satisfied, for all are welcome.


Agnus Dei



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

Communion Hymn – “You Satisfy the Hungry Heart” – ELW 484

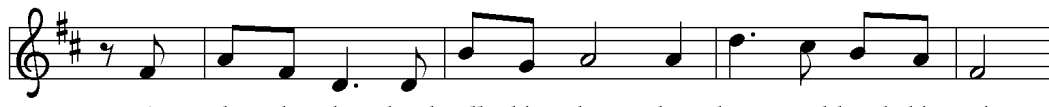
Refrain



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



1 As when the shep - herd calls his sheep, they know and heed his voice;
 2 With joy - ful lips we sing to you our praise and grat - i - tude
 3 Is not the cup we bless and share the blood of Christ out - poured?
 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
 5 You give your - self to us, O Lord; then self - less let us be,

Refrain



so when you call your fam - 'ly, Lord, we fol - low and re - joice.
 that you should count us wor - thy, Lord, to share this heav' - n - ly food.
 Do not one cup, one loaf, de - clare our one - ness in the Lord?
 whom all the world can - not con - tain comes in our hearts to dwell.
 to serve each oth - er in your name in truth and char - i - ty.

Communion Hymn – “Jerusalem, My Happy Home” – ELW 628



1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
 3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
 4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see




When shall my sor - rows have an end? Thy joys when shall I see?
 In thee no sor - row may be found, no grief, no care, no toil.
 there grow such sweet and pleas - ant flow'rs as no - where else are seen.
 there ev - er - more the an - gels sit and ev - er - more do sing.
 thine end - less joy, and of the same par - tak - er ev - er be!



***Post Communion Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you, and forever ☩ keep you in his grace.

C: Amen.

***Post Communion Canticle– “Thankful Hearts and Voices Raise” – ELW 207**



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

***Post Communion Prayer**

A: Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

C: Amen.

***Blessing**

P: The triune God, who was, who is, and who is to come, Sovereign, ☩ Savior, and Spirit, light your way with resurrection dawn, now and always.

C: Amen.

*Sending Hymn – “I Want to Walk as a Child of the Light” – ELW 815

1 I want to walk as a child of the light. I want to
 2 I want to see . . . the bright-ness of God. I want to
 3 I'm look-ing for . . . the com-ing of Christ. I want to

fol-low Je-sus. God set the stars to give
 look at Je-sus. Clear Sun of righ-teous-ness,
 be with Je-sus. When we have run . . . with

light to the world. The star of my life is Je-sus.
 shine on my path, and show me the way to the Fa-ther.
 pa-tience the race, we shall know the joy of Je-sus.

Refrain

In him there is no dark-ness at all. The night and the

day are both a-like. The Lamb is the light of the

cit-y of God. Shine in my heart, Lord Je-sus.

***Sending**

P: God's Work!

C: Our Hands!

***Dismissal**

A: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

Postlude