

**AUGUSTANA LUTHERAN CHURCH**

**5<sup>th</sup> Sunday of Easter**

**May 15, 2022**

**THE GATHERING**

Welcome & Announcements

***BELLS***

**Thanksgiving for Baptism**

P: In the name of the ✝ Father, and of the Son and of the Holy Spirit.

**C: Amen.**

P: Alleluia! Christ is risen.

**C: Christ is risen indeed. Alleluia!**

P: Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism.

P: We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy. We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers. Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life. Make us one, risen Christ. Cleanse our hearts. Shower us with life. To you be given all praise, with the Holy Spirit, in the glory of God, now and forever.

**C: Amen.**

## Gathering “Now All the Vault of Heaven Resounds” #367



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: “Christ has  
 there - fore our heart with rap - ture sings: “Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: “Christ has



tri - umphed! He is liv - ing!” Sing, choirs of  
 tri - umphed! He is liv - ing!” Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!” Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: “Christ has tri - umphed! He is liv - ing!”  
 strife. “Christ has tri - umphed! He is liv - ing!”  
 say: “Christ has tri - umphed! He is liv - ing!”  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## Greeting

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

# Kyrie

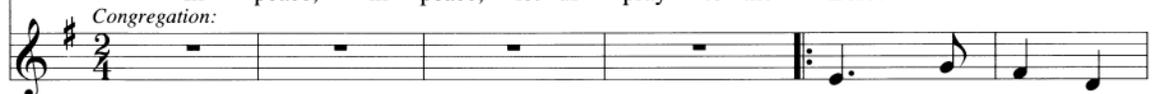
*The assembly sings all parts.*

*Assistant:*



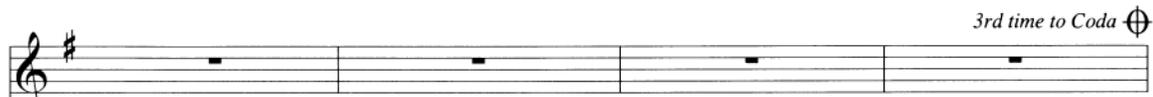
In peace, in peace, let us pray to the Lord.

*Congregation:*



Lord, have mer - cy.

*3rd time to Coda* ⊕



Christ, have mer - cy. Lord, have mer -



*Assistant:*



For the Reign of God, and for peace through - out the  
For your peo - ple here, who have come to give you



cy.



world, for the u - ni - ty of all, let us pray to the  
praise, for the strength to live your Word, let us pray to the

⊕ Coda

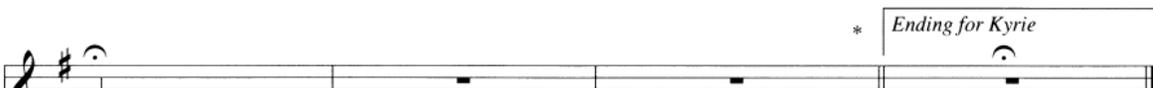


Help, save, and de - fend us, O



cy.

\* *Ending for Kyrie*



God.



A - men.

# Hymn of Praise – Now the Feast

## Refrain

*Congregation:*

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

## Verse 1

*Congregation or Congregation 1:*

Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great  
peo - ple of God.

*To refrain*

Verse 2

*Congregation or Congregation 2:*

Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ  
for ev - er. *To refrain*

Verse 3

*Congregation:*

3. For God has come to dwell with us,  
to make us peo - ple of God; to make  
all things new. *To refrain*

**Salutation**

P: The Lord be with You!

**C: And also with you!**

**Prayer of the Day**

P: Let us pray. (*Take a breath*) O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior, and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

**THE WORD**

*The assembly is seated.*

## First Reading: Acts 11:1-18

A: A reading from Acts the 11<sup>th</sup> chapter

<sup>1</sup>Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup>saying, “Why did you go to uncircumcised men and eat with them?” <sup>4</sup>Then Peter began to explain it to them, step by step, saying, <sup>5</sup>“I was in the city of Joppa praying, and in a trance, I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup>As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup>I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ <sup>8</sup>But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ <sup>9</sup>But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ <sup>10</sup>This happened three times; then everything was pulled up again to heaven. <sup>11</sup>At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup>The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. <sup>13</sup>He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; <sup>14</sup>he will give you a message by which you and your entire household will be saved.’ <sup>15</sup>And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ <sup>17</sup>If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” <sup>18</sup>When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

A: Word of God, Word of Life.

**C: Thanks be to God.**

## Appointed Psalm – Psalm 148

A: Let us read Psalm 148 responsively.

<sup>1</sup>Hallelujah! Praise the LORD from the heavens;  
praise God in the heights.

<sup>2</sup>**Praise the LORD, all you angels;  
sing praise, all you hosts of heaven.**

<sup>3</sup>Praise the LORD, sun and moon;  
sing praise, all you shining stars.

<sup>4</sup>**Praise the LORD, heaven of heavens,  
and you waters above the heavens.**

<sup>5</sup>Let them praise the name of the LORD,  
who commanded, and they were created,

<sup>6</sup>**who made them stand fast forever and ever,  
giving them a law that shall not pass away.**  
<sup>7</sup>Praise the LORD from the earth,  
you sea monsters and all deeps;  
<sup>8</sup>**fire and hail, snow and fog,  
tempestuous wind, doing God's will;**  
<sup>9</sup>mountains and all hills,  
fruit trees and all cedars;  
<sup>10</sup>**wild beasts and all cattle,  
creeping things and flying birds;**  
<sup>11</sup>sovereigns of the earth and all peoples,  
princes and all rulers of the world;  
<sup>12</sup>**young men and maidens,  
old and young together.**  
<sup>13</sup>Let them praise the name of the LORD,  
whose name only is exalted, whose splendor is over earth and heaven.  
<sup>14</sup>**The LORD has raised up strength for the people and praise for all  
faithful servants, the children of Israel, a people who are near the  
LORD. Hallelujah!**

## **Second Lesson – Revelation 21:1-6**

A: A reading from Revelation the 21<sup>st</sup> chapter.

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

A: Word of God, Word of Life.

**C: Thanks be to God.**

## Gospel Verse

*Congregation:*

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia! *Repeat optional*

## The Gospel – John 13:31-35

P: The holy gospel according to John the 10<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

### John 13:31-35

<sup>31</sup>When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.”

P: This is the Gospel of the Lord!

C: **Praise to you, O Christ.**

## Sermon

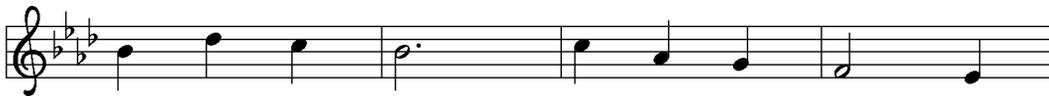
# Hymn of the Day "Alleluia! Jesus is Risen" #377



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!



*Refrain*  
Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

## Nicene Creed

A: Let us confess our Christian faith in the words of the Nicene Creed

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God, from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven And is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge on baptism for the forgiveness of sins. We look for the resurrection of the dead, and the ✝ life of the world to come. Amen.**

## Prayers of Intercession

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. God, in your mercy,

**hear our prayer.**

Inspire us to praise you through the beauty and majesty of the natural world around us. Urge us toward more deliberate care of the world you have made.

God, in your mercy,

**hear our prayer.**

Humble the rulers of nations before your splendor. Direct them to the people who need their attention most, and turn them from the temptation to hoard wealth or power. God, in your mercy,

**hear our prayer.**

Hasten to dwell among those who are in pain or distress (*especially*). As Christ enters our deepest suffering, remain with those experiencing despair and great need. God, in your mercy, **hear our prayer.**

Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. God, in your mercy,

**hear our prayer.**

Give us a place in the diverse company of your beloved saints. Teach us the value of each person's identity, and bless us with a shared identity as your children, kindred of Christ. God, in your mercy,

**hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

### The Peace

A: The peace of the Lord be with you always.

**C: And also with you.**

A: Let us now return to God, that which God has first given us – our tithes and our offerings.

### The Offering

#### Offering Canticle – “As the Grains of Wheat”

Refrain

*Congregation:*



As the grains of wheat once scat - tered on the hill were



gath - ered in - to one to be - come our bread;



so may all your peo - ple from all the ends of earth be



gath - ered in - to one in you.

Verses

1. As this cup of bless - ing is shared with - in our midst, \_\_\_\_\_  
 2. Let this be a fore - taste of all that is to come when

To refrain  
 may we share the pres - ence of your love.  
 all cre - a - tion shares this feast with you.

### Offering Prayer

A: Let us pray together. Merciful God, **everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen**

### Great Thanksgiving

*Presider:* The Lord be with you. *Congregation:* And al - so with  
*Presider:* you. *Congregation:* Lift up your hearts. We  
*Presider:* lift them to the Lord. Let us give  
*Congregation:* thanks to the Lord our God. It is  
 right to give God thanks and praise.

## Proper Preface

P: It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ

Who by his death on the cross and glorious resurrection broke the bonds of sin and death and gave life to all creation.

And so with the church on earth, all creation and the host of heaven, we praise your name and join their unending hymn!

## Sanctus

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est! Bless - ed is the  
One who comes in your name. Ho - san - na in the  
high - est, ho - san - na in the high - est!

## Eucharistic Prayer

P: You are indeed holy, gracious and merciful God; everything is filled with your glory. We give you thanks for your promise and presence which have sustained the faithful in this and every generation. Above all, we give you thanks for Jesus, born of Mary, who in word and deed announced your gentle rule of justice, reconciliation and peace.

## Words of Institution

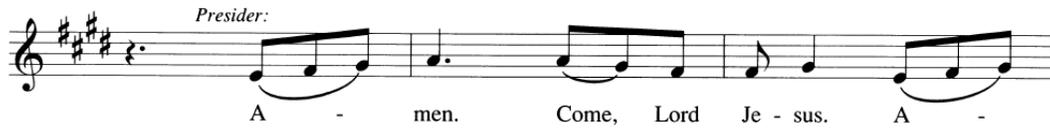
P: On the night of his betrayal, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying: "Take and eat; this is my body given for you. Do this for the remembrance of me."

After supper, he took the cup, gave thanks, and gave it for all to drink saying:  
 “This cup is the new covenant in my blood, shed for you and for all people  
 for the forgiveness of sin. Do this for the remembrance of me.”

Remembering his command to love one another, his life and death, his  
 resurrection and his ascension, we pray for his coming again, even as we  
 cry:

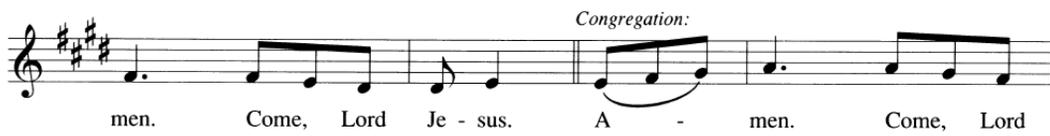
### Eucharistic Acclamation

*Presider:*

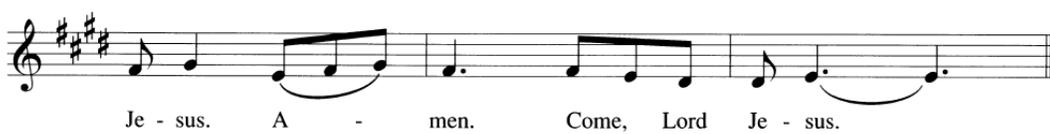


A - men. Come, Lord Je - sus. A -

*Congregation:*



men. Come, Lord Je - sus. A - men. Come, Lord



Je - sus. A - men. Come, Lord Je - sus.

### Epiclesis

P: Send now, we pray, your Holy Spirit, that all of your promises may come to  
 us and your whole creations.

*Presider:*

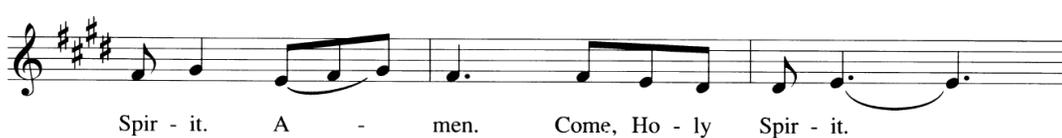


A - men. Come, Ho - ly Spir - it. A -

*Congregation:*



men. Come, Ho - ly Spir - it. A - men. Come, Ho - ly



Spir - it. A - men. Come, Ho - ly Spir - it.

P: Gather our prayers with those of the apostles, prophets, martyrs, and all the  
 faithful who have gone before us, and unite them with the unceasing prayer  
 of the One who lives in us, and in whom we live, Jesus Christ.

## “Through Christ, With Christ, In Christ”

*Congregation:*

Through Christ, with Christ, in Christ, in the  
u - ni - ty of the Spir - it, all glo - ry and hon - or is  
yours, O God, now and for ev - er.  
A - men.

The image shows a musical score for a hymn. It consists of four staves of music in a treble clef, with a key signature of three sharps (F#, C#, G#) and a 6/8 time signature. The lyrics are written below the notes. The first staff begins with the word 'Through' and ends with 'in the'. The second staff continues with 'u - ni - ty of the Spir - it, all glo - ry and hon - or is'. The third staff continues with 'yours, O God, now and for ev - er.'. The fourth staff concludes with 'A - men.'.

P: Make us bold, O merciful God, to address you as our Abba as we pray:

### Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P: The risen Christ invites us to this table. Come, eat, and be satisfied!

### Agnus Dei

### Communion Hymns

“Where Charity and Love Prevail” #359

“Bread of Life, Our Host and Meal” #464

### Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you, and forever † keep you in his grace.

**C: Amen.**

## Post Communion Canticle– “Thanks Be To You”

*Congregation:*

1. Praise to you, O God of mer - cy:  
 2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the  
 Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for - ev - er!  
 you have taught us: Thanks be to you for - ev - er!

Strong is your faith - ful - ness, strong is your love, re -  
 mem - b'ring your cov - e - nant of life with us.

3. Praise to you O God of mer - cy: Thanks be to you for  
 ev - er! Rais - ing high the weak and low - ly:  
 Thanks be to you for ev - er. Thanks be to you for - ev - er!

## Post Communion Prayer

A: Let us pray together, **most gracious and generous God, you open your hand and feed those who hunger. Grant us faith to trust your wise providing, courage to share our bread, and grace to pour out our lives in service to others as Christ poured out himself to us. Amen.**

## Benediction

P: May God the Father prepare your journey, Jesus the Son guide your footsteps, The Spirit of Life strengthen your body, The Three in One ✝ watch over you, on every road that you may follow.

## Sending Hymn – “Christ is Risen! Shout Hosanna!” #383



- 1 Christ is ris-en! Shout Ho - san - na! Cel - e - brate this day of days!
- 2 Christ is ris-en! Raise your spir - its from the cav - erns of de - spair.
- 3 Christ is ris-en! Earth and heav-en nev - er-more shall be the same.



Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.  
Walk with glad-ness in the morn-ing. See what love can do and dare.  
Break the bread of new cre - a - tion where the world is still in pain.



In the des - ert all - sur-round-ing, see, a spread-ing tree has grown.  
Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.  
Tell its grim, de - mon-ic chor - us: “Christ is ris - en! Get you gone!”



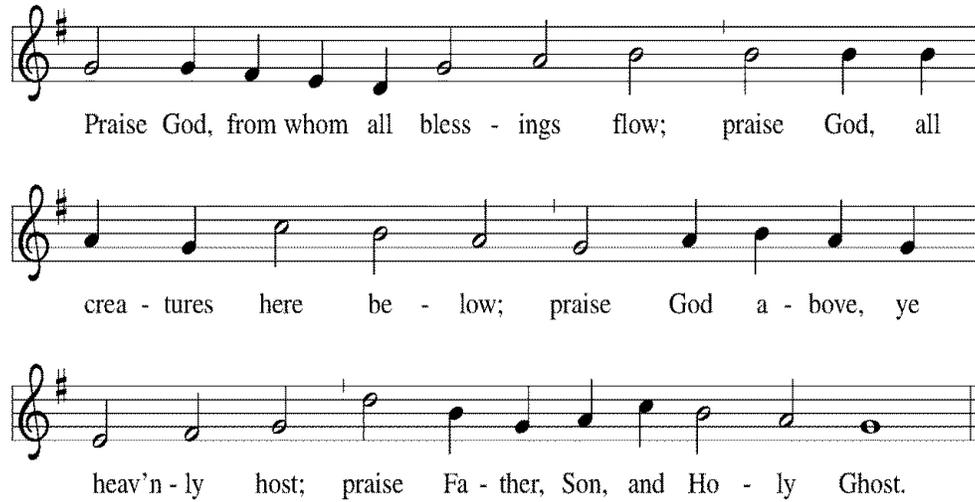
Heal-ing leaves of grace a - bound-ing bring a taste of love un - known.  
Je - sus is our strong com-pan - ion. Joy and peace shall nev - er end.  
God the First and Last is with us. Sing Ho - san - na, ev - 'ry - one!

## Sending

P: God's Work!

C: Our Hands!

## Doxology #885



Praise God, from whom all bless - ings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

## Dismissal

**A:** Go in peace, Serve the Lord. Alleluia, Christ is Risen!

**C:** Christ is Risen indeed! Alleluia!

## Fanfare and Postlude

Music and texts from *Now the Feast and Celebration* by Marty Haugen © 1990 by G.I.A Publications, Inc.; Evangelical Lutheran Worship © 2006 Augsburg Fortress; and *SundaysandSeasons.com* © Augsburg Fortress 2018. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License SB129632 and One License A-722029. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission.