

**Augustana Lutheran Church**  
**Baptism of Our Lord – 10 am**  
**January 11, 2026**  
*\*Denotes when we stand*

**Prelude**

**\*Confession and Forgiveness**

P: Blessed be the holy Trinity,  one God, Wonderful Counselor, Mighty Savior, Prince of Peace.

**C: Amen.**

P: Trusting in God's steadfast love and faithfulness, let us confess our sin.

*Silence is kept for reflection.*

P: Reconciling God,

**C: We yearn for your presence to transform our grief, pain, and despair. We confess that we have not always prepared room in our hearts for your love; we have not always recognized your presence among us; we have not always embraced your message of peace. We cry out, weary with the burden of violence, oppression, and fear. We confess our failure to make room for those seeking refuge; our participation in violent systems that harm your innocent ones; our reluctance to embody your good news. Be born in us today and teach us to sing the joyful song of your salvation.**

**Amen.**

P: God's grace upon grace flows over you.  Christ's presence redeems the whole creation. Your sins are forgiven. Let the earth rejoice and be glad!

**C: Amen.**

**\*Gathering Hymn – “Crashing Waters at Creation” – ELW 455**



1 Crash-ing wa-ters at cre-a-tion, or-dered by the Spir-it's breath,  
2 Part-ing wa-ter stood and trem-bled as the cap-tives passed on through,  
3 Cleans-ing wa-ter once at Jor-dan closed a-round the one fore-told,  
4 Liv-ing wa-ter, nev-er end-ing, quench the thirst and flood the soul.



first to wit-ness day's be-gin-ning from the bright-ness of night's death.  
wash-ing off the chains of bond-age—chan-nel to a life made new.  
o-pened to re-veal the glo-ry ev-er new and ev-er old.  
Well-spring, source of life e-ter-nal, drench our dry-ness, make us whole.

## \*Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## \*Kyrie

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a - bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well - being of the church of

God, and for the u - ni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this ho - ly house, and for all who offer here their wor - ship and

praise, let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

### \*Hymn of Praise – “Yours, Lord, Is the Glory” – ELW 849



Tu - ya es la glo - ria, la hon - ra tam - bién;  
1 Yours, Lord, is the glo - ry, and hon - or as well;  
2 Yours, Lord, the do - min - ions, and pow - er as well;  
3 To you I sur - ren - der my be - ing, my life;  
4 Glo - ry in the high - est, and on earth as well.

tu - ya pa - ra siem - pre. A - mén, a - mén.  
yours, Lord, now and al - ways.  
yours, Lord, now and al - ways.  
all, Lord, I sur - ren - der. A - men, a - men.  
Glo - ry, al - le - lu - ia.

### \*Prayer of the Day

P: O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

### First Reading – Isaiah 42:1-9

A: A reading from the prophet Isaiah the 42<sup>nd</sup> chapter.

<sup>1</sup> Here is my servant, whom I uphold, my chosen, in whom my soul delights;  
I have put my spirit upon him; he will bring forth justice to the nations.

<sup>2</sup> He will not cry out or lift up his voice or make it heard in the street;

<sup>3</sup> a bruised reed he will not break, and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.

<sup>4</sup> He will not grow faint or be crushed  
until he has established justice in the earth,  
and the coastlands wait for his teaching.

<sup>5</sup> Thus says God, the Lord, who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it and spirit to those who walk in it:

<sup>6</sup> I am the Lord; I have called you in righteousness;  
I have taken you by the hand and kept you;  
I have given you as a covenant to the people, a light to the nations,  
<sup>7</sup> to open the eyes that are blind, to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.

<sup>8</sup> I am the Lord; that is my name; my glory I give to no other,  
nor my praise to idols.

<sup>9</sup> See, the former things have come to pass, and new things I now declare;  
before they spring forth, I tell you of them.

A: Word of God, Word of Life. **C: Thanks be to God.**

## Appointed Psalm – Psalm 29

A: Let us read Psalm 29 responsively.

<sup>1</sup> Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

<sup>2</sup> **Ascribe to the Lord the glory due God's name;**  
**worship the Lord in the beauty of holiness.**

<sup>3</sup> The voice of the Lord is upon the waters; the God of glory thunders;  
the Lord is upon the mighty waters.

<sup>4</sup> **The voice of the Lord is a powerful voice;**  
**the voice of the Lord is a voice of splendor.**

<sup>5</sup> The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;

<sup>6</sup> **the Lord makes Lebanon skip like a calf,**  
**and Mount Hermon like a young wild ox.**

<sup>7</sup> The voice of the Lord bursts forth in lightning flashes.

<sup>8</sup> **The voice of the Lord shakes the wilderness;**  
**the Lord shakes the wilderness of Kadesh.**

<sup>9</sup> The voice of the Lord makes the oak trees writhe and strips the forests bare.  
And in the temple of the Lord all are crying, “Glory!”

<sup>10</sup> **The Lord sits enthroned above the flood;**  
**the Lord sits enthroned as king forevermore.**

<sup>11</sup> O Lord, give strength to your people; give them, O Lord, the blessings of peace.

## Second Reading – Acts 10:34-43

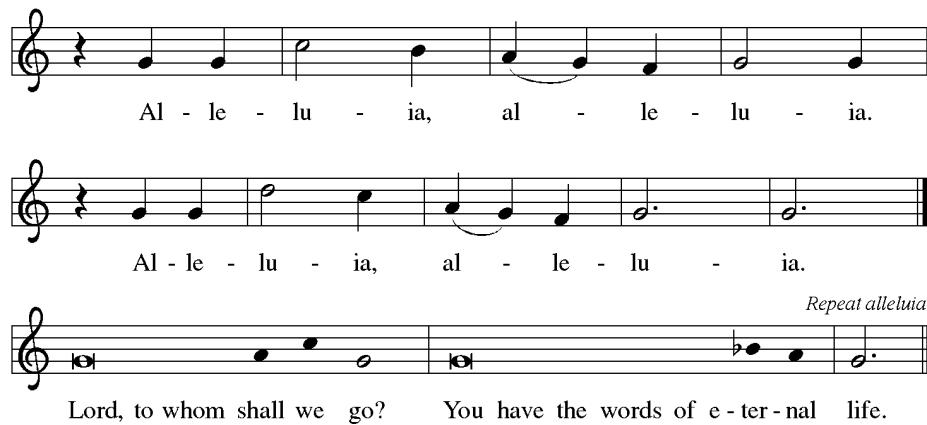
A: A reading from the book of Acts the 10<sup>th</sup> chapter.

<sup>34</sup> Peter began to speak to Cornelius and his household: “I truly understand that God shows no partiality, <sup>35</sup> but in every people anyone who fears him and practices righteousness is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

A: Word of God, Word of Life.

C: **Thanks be to God.**

## \*Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.  
Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

## \*Gospel: Matthew 3:13-17

P: The Holy Gospel according to Matthew, the 3<sup>rd</sup> chapter.

C: Glory to you, O Lord.

<sup>13</sup> Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup> John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup> But Jesus answered him, “Let it be so now, for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup> And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God’s Spirit descending like a dove and alighting on him. <sup>17</sup> And a voice from the heavens said, “This is my Son, the Beloved, with whom I am well pleased.”

P: This is the Gospel of the Lord! C: Praise to you, O Christ.

## Children’s Sermon/Sermon

## Hymn of the Day – “Christ, When for Us You Were Baptized” – ELW 304



1 Christ, when for us you were bap - tized, God's Spir - it on you  
2 God called you, “My be - lov - ed Son”; you are God's ser - vant  
3 Straight-way and stead - fast un - til death you then o - obeyed the  
4 Bap - tize us with your Spir - it, Lord; your cross on us be

came, as peace - ful as a dove, and yet as  
true, sent to pro - claim the reign of heav'n, God's  
call to serve with free and will - ing heart, to  
signed, that like - wise in God's ser - vice we may

ur - gent as a flame, as ur - gent as a flame.  
ho - ly will to do, God's ho - ly will to do.  
give your life for all, to give your life for all.  
per - fect free - dom find, may per - fect free - dom find.

## Apostle's Creed

A: Let us proclaim our faith with the words of the Apostle's Creed.

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the  $\dagger$  resurrection of the body, and the life everlasting. Amen.**

## Prayers of Intercession

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Steadfast God, give courage to your servant church. Heal our divisions and unite us in mission. Uphold our lay leaders, missionaries, pastors, and bishops, and all who proclaim hope in a broken world. Merciful God, **receive our prayer.**

Restoring God, cleanse the life-giving waters of rivers, seas, and springs. Create in us an urgent desire to preserve the beauty and bounty of your good creation. Merciful God, **receive our prayer.**

Righteous God, you guide the nations. Reconcile warring enemies and end cycles of violent retribution. Defend the rights of prisoners, detainees, and all who flee from persecution. Sustain international aid workers and peacemakers. Merciful God, **receive our prayer.**

Compassionate God, you care for all in distress. Provide safety and support for those seeking asylum or in need of shelter. Be near to the dying, and comfort all who are grieving or ill (*especially*). Merciful God, **receive our prayer.**

Loving God, awaken the gifts of the Spirit in this congregation, that we may serve Christ by loving one another, our neighbors, and our enemies. We pray for travelers and those who are homebound. Merciful God, **receive our prayer.**

Let us pray this prayer together.

God of grace and glory, **we praise you for your servant, Chris, to whom you have given gifts to make the good news known in word and deed. Continue to sustain Chris with the power of the Holy Spirit, that he may be filled with courage, wisdom, and faith for the path that lies ahead. Raise up in every land heralds of your gospel and ministers of healing and hope, so that the world may know the immeasurable riches of your love, through Jesus Christ, our Savior and Lord.**

Promising God, in baptism we die and rise with Christ. We give thanks for those who have gone before us, and we trust that we will join them in your everlasting peace. Merciful God,  
**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

### **Passing of the Peace**

A: Let's offer peace to one another, but let's not pass the peace to one another until after the flu season.

A: The peace of the Lord be with you always.

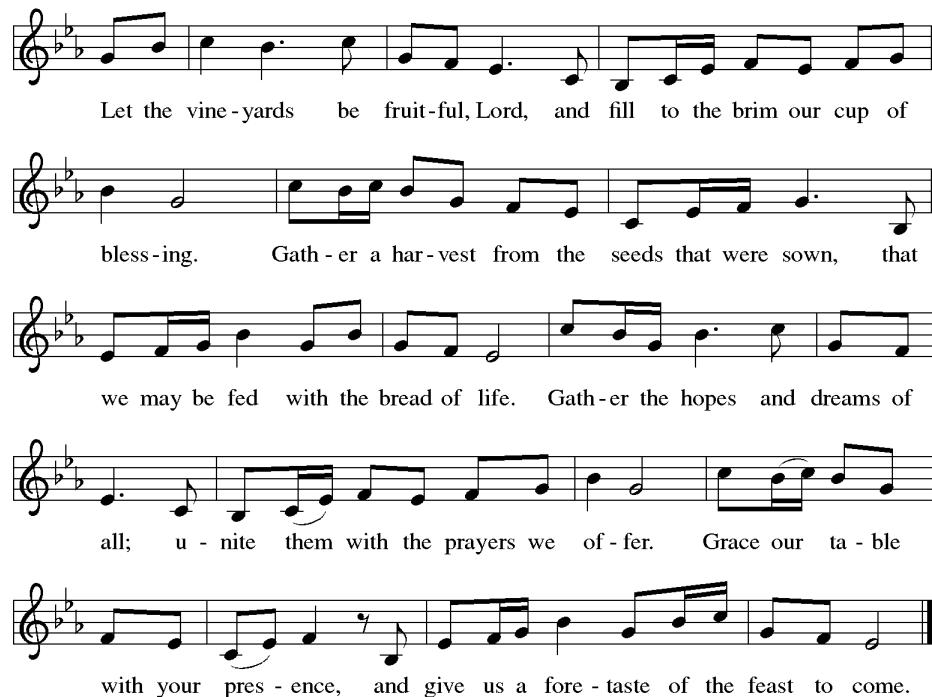
**C: And also with you.**

### **Announcements**

### **The Offering**

A: Let us now return to God, that which God has first given us – our tithes and our offerings.

### **\*Offertory Canticle – “Let the Vineyards” – ELW 184**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath - er the hopes and dreams of  
all; u - nite them with the prayers we of - fer. Grace our ta - ble  
with your pres - ence, and give us a fore - taste of the feast to come.

### **Offertory Prayer**

A: Let us pray, (*pause*) God of glory, great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior. **C: Amen.**

## \*Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## \*Preface

It is indeed right, our duty and our joy,

that we should at all times and in all places give thanks and praise to you,

almighty and merciful God, through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;

in the waters of the Jordan you proclaimed him your beloved Son,

and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

## \*Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est, ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san - na in the high - est.

## \*Eucharistic Prayer

P: Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh. **C: Amen**

## \*Words of Institution

P: On the night of his betrayal, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying: "Take and eat; this is my body given for you. Do this for the remembrance of me."

P: After supper, he took the cup, gave thanks, and gave it for all to drink saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## \*Mystery of Faith

P: Remembering, therefore, Jesus' life, death, resurrection, and ascension, we await his coming in glory as we proclaim the mystery of faith.

**C: Christ has died, Christ is risen, Christ will come again.**

## \*Epiclesis

P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth. **C: Amen.**

## \*Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive  
those who trespass against us; and lead us not into temptation but deliver  
us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## \*Invitation to Communion

P: A child has been born for us, a Son given to us. Come, receive the gift of Jesus  
for all are welcome. You may be seated.

## Angus Dei

Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

## Communion Hymns

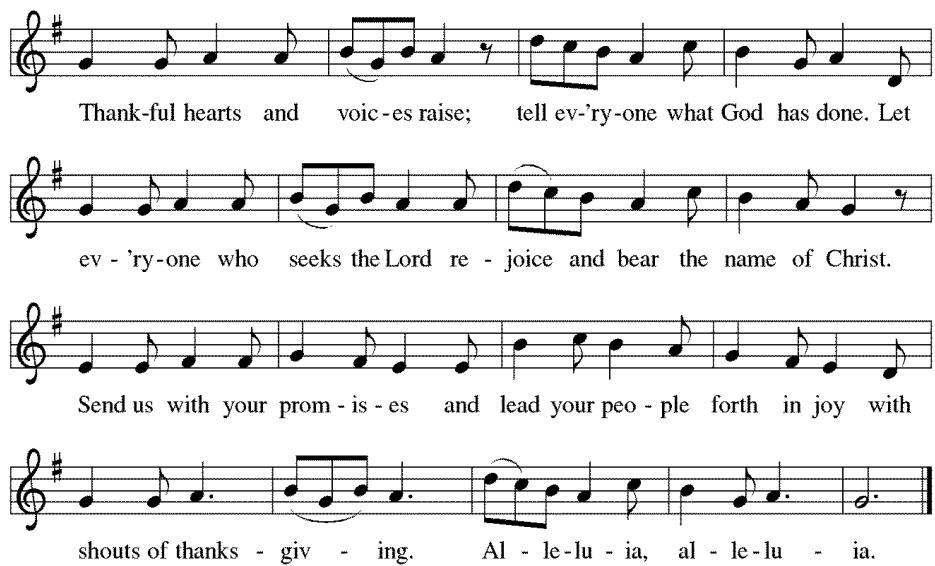
**ELW 479 We Come to the Hungry Feast**

**ELW 396 Spirit of Gentleness”**

## \*Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and forever keep  
you in his grace.

## \*Post Communion Canticle- #207



Thankful hearts and voices raise; tell ev'ry-one what God has done. Let ev'ry-one who seeks the Lord rejoice and bear the name of Christ.

Send us with your promises and lead your people forth in joy with shouts of thanks - giving. Al - le - lu - ia, al - le - lu - ia.

## \*Post Communion Prayer

A: Let us pray, (*pause*) Incarnate God, you are among us at this table. May we treasure this gift and ponder in our hearts the mystery of your presence. Move us to discover the wonders of your love in the everyday moments of our lives, through Christ born in us.

**C: Amen.**

## \*The Blessing

P: The triune God, glorious Mystery, holy Incarnate One, abiding Comforter,  $\pm$  bless you with endless grace, peace, and joy.

**C: Amen.**

## \*Sending Hymn – “Songs of Thankfulness and Praise” – ELW 310



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
2 Man - i - fest at Jor - dan's stream, proph - et, priest, and king su - preme;  
3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;  
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
and at Ca - na wed - ding guest in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
that we might be - come like thee at thy great e - piph - a - ny,



an - them be to thee ad-dressed,  
an - them be to thee ad-dressed,  
an - them be to thee ad-dressed,  
and may praise thee, ev - er blest,  
God in flesh made man - i - fest.

## \*Dismissal

P: God's Work!

**C: Our Hands!**

A: Go in joy. Embody God's redeeming grace.

**C: Thanks be to God.**

## \*Postlude